

## The VV onderful Blazing Star: with the

dreadful Apparition of two ARMIES in the Air.

The one out of the NORTH, the other out of the SOUTH, as in the Figure above is represented.

SIR, N the 17th of Decemb. 1680. between 4 and 5 a Clock in the Evening ar ouery, 10 miles Eastward of Exon; I, and many more vewing this amazing Comet: on a sudden in a clear Sky, there appeared Two great Armies, one coming out of the North, whose Leader had a Coronet on his head: the other from the South; and, as it seemed furiously joyned Battel, and a little retreating, vigorously charged again, and thus continued almost an Hour, till at last there comes in a Reserve, and joyning with the Southern Army, forces the Northern back in Disorder, and so Vanished. Several were so terrified with this Sight, that they swooned away: This is as true as terrible, else I would not have troubled you with it.

This Account came from a Reverend Divine, who, with many more, was an Ey-witne Cof it. And, in all parts of England, Scotland, Iseland, France, Holland, Spain, Germamy and Sweeden; nay, all over Christendom, this Comet has been visible: the like never fince the Creation, as far as can be gathered by the best Historians ancient and modern being plac'd in Mercury's Sphere, above the Moon.

Will be therefore very necessary that I remind you of the two latest Exerplifications of Comets, the one in 1664, and the other in 1677. I hat in 166 was a forcrunner of most dreadful Dispensations, as the Sweeping Pestilence in 64 and the Swallowing Fire in 1666. The one falls fowl on persons, tother on Habi tations. The last in 1677, foreruns the most Damnable Plot (the Quintessence of all Plots) that ever Hell invented: Now God hath lighted up another Torch to give us a new Warning, that being forewarned we might be forearmed also, es pecially with those Arms of the Church, to wit, Prayers and Tears (our Desperate Malady hath not yet met with an Effectual Remedy) lest those Matchless Mischiefs which are Imminent over us may not also be Incumbent on us. There is cerpainly fomething more than ordinary God hath upon the Wheel, to lighten up fach a Blaze as this in the very depth of Winter, which is a time Diametrically contrary to the very Nature of Comets. for Cold and Moist Weather is altoge- Notwithstanding the Vengeance which this Comet threatens to Mortals : The Golly Mipricht ther unapt to produce those dry Vapours, whereof a Comet consisteth. A Winter Comet is therefore like Winter Thunder, which is commonly call'd the Worlds Wonder: the proper time of engendring those Meteors is Autumn, for in Springtime there is supposed to be too much Moissure and too little Heat to congregate ked, it shall be ill with him — I Phil. 28. In nothing terified by your Adthose Vapours, and in Summer-time there is so much heat as plainly Segregates and versaries, which is to them an evident token of Perdition: but to you of Sales Disperses those Exhalations, but Winter time is wholly opposite to their existens

and quite contrary to the constituting of them; Therefore this Extraordinary and preternatural fign must needs fignify some Extraordinary and super a ural things even some Sweeping, Swinging or Scourging, yea some cutting or killing Dispenfation, for the occasion or Apparition extraordinary had a threefold Refemblance: 1. Of a Broom. 2. Of a Rod. 3. Of a Sword. 1. Of a large Broom or Belom, yet dreadful to behold, by its sparkling Aspect, as if God were coming to Sweep had bylon and destroy its Brats, with his dreadful Besom of Destruction, as he hath promised, Isa. 14, 22. 23. 'Tis true, God hath his [Scopas purgatorias, as well as perditorias] his Brushing as well as Crushing Besoms. The former is for Sion, which God brushes only for its ornament: the latter is for Babylen, which God Crushes also for its overthrow. God grant this Unclean Spirit of Babylon may be Swept out of our Land. Zach. 13.2. Even by his powerful Besom.

of their final Canfe.

MOST Philosophers agree, that Comets are the Embaffadors or Agents of a highly offended Deity, and the Denunciators of Mifery to Mankind ? They are taken for Heralds or Proclaimers of future Calamities and Mileries; Ir is a most certain Truth, never yet did any Comet appear, but it was the Mellenger of some Eminent Calamity.

The Learned Dr. Swan agrees, that they are either a fign of Calamity, or effethe efficient Cause of them: If a Sign of Calamity, then their end is to be Mo-

nitors to Repentance.

Most true it is, That Comets were always look't upon as the Threatning Eyes of Divine Vengeance, or the Tongue of an ireful and greatly offended Deity. The Learned Fromundus concludes, That they are Signs, at the pleasure of God; to terrify and amend Mortals.

The Earth in vain did never Gaze, When Comets in the Skies do Blaze.

Conclusion: fincere Souls need not in the least concern themselves; but may be joyful in the Lord & whenothers shall be at their Wits End for fear: for it doth, with the Prophet Ila 3,10. Say to the Righteous, That it shall be well with him - Wo unto the Wicvarion, and that of Gode